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NH PUBLIC

UTILITIES

COMMISSION



ORIGINAL

A.H.P.U.C. Case No. __DE__11: 215

Exhibit No. __ # 7

Witness_____

DO NOT REMOVE FROM FILE

PSNH Energy Park 780 North Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 669-4000 www.psnh.com

The Northeast Utilities System

December 22, 2011

Debra A. Howland Executive Director of Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

Re: <u>Docket No. DE 11-215</u> <u>Proposed ES Rate for 2012</u>

Dear Ms. Howland:

Enclosed is PSNH's response to the record request received at the hearing on December 19, 2012 in Docket No. DE 11-215. The Commission reserved Exhibit 7 for this response.

Very truly yours,

Stephen R. Hall

Manager

Rate & Regulatory

SRH:kd Enclosure cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-215-1 Printed: December 22, 2011

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

> EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.